



Total Contract _____

1st Deposit due May 1st _____

Balance Due _____

NO REFUNDS ON BOOTH SPACE

**Grand National & World Championship Morgan Horse Show®
October 6-13, 2018**

COMMERCIAL VENDOR CONTRACT

This agreement is entered by and between the Grand National & World Championship Morgan Horse Show® “The Show” and _____ “The Vendor” for the duration of the 2018 show.

1. The Vendor will lease exhibit space from The Show for the express purpose of the retail sale of goods or services to the public. The Vendor will comply with all applicable laws and ordinances governing same. This includes, but is not limited to, the collection and payment to the proper governing authorities of all applicable sales tax.
2. The Show, in its sole discretion, will select and lease to The Vendor its assigned space. The Show will attempt to honor requests for specific spaces based on the historical usage of space at The Show. **THERE ARE NO GUARANTEES THAT ANY VENDOR WILL HAVE A REQUEST FOR A SPECIFIC SPACE HONORED.**
3. The Vendor requests the space described below:

COLISEUM SPACE

_____ 10' x 10' @ \$600 = _____

BARN 3 SPACE

_____ 10' x 10' @ \$300 = _____

OUTSIDE SPACE

_____ @ \$900 = _____

ADDITIONAL ITEMS

_____ Tables @ \$40 each= _____

_____ Chairs @ \$10 each= _____

Do you need pipe & drape? Yes No If yes, indicate quantity and size.

_____ 8' Back Drape (no charge)

_____ 3' Side Drapes (no charge)

ALL OTHER SPACES ARE SUBJECT TO INDIVIDUAL RATE QUOTES AND CONDITIONS

4. The Show will provide the above referenced space, subject to all other terms and conditions contained herein upon the **receipt of an original, signed contract and a 25% non-refundable deposit on or before May 1, with the balance remaining received no later than August 1. All agreements and deposits must be received to reserve your booth space.**
5. The Vendor agrees to comply with all applicable local, state and federal regulations, as well as any requirements promulgated by The Show and its manager.
6. The Show is conducted in accordance with the rules and regulations of The United States Equestrian Federation and The American Morgan Horse Association. The actual management and conduct of The Show is governed by the Grand National Show Committee as it deems advisable or desirable in its sole discretion. The Show reserves the right to, in any matter or disagreement, to return any fees paid by The Vendor and thereby discharge completely and irrevocably all its obligations under this contract.
7. The Vendor expressly releases and discharges The Show from all liabilities, losses, injuries or damages to either persons or properties that might be sustained on or about the premises or relating to The Vendor's exhibit space. The responsibility for the safety and security of The Vendor's space and its contents reside solely with The Vendor leasing the space.
8. Check-in day is Thursday, October 4 and Friday October 5, 2018.

Description of Exhibit/Merchandise_____

Website_____

Number of years continuous exhibiting_____ or New Exhibitor_____

Read and agreed to by:

The Vendor

Date

Read and agreed to by:

The Show

Date

VENDOR INFORMATION

Name_____

Address_____

City/State/Zip_____

Phone_____ email_____

METHOD OF PAYMENT

Check Enclosed #_____

Visa MasterCard Discover American Express

Card Account #_____

Exp. Date _____ Security Code_____

Card Holder's Signature_____

Name as it appears on card_____

Billing Address for card_____

I authorize the Grand National & World Championship Morgan Horse Show to charge \$_____ to the above referenced credit card.

Signature of Vendor Date

GRAND NATIONAL & WORLD CHAMPIONSHIP MORGAN HORSE SHOW®

RULES, REGULATIONS & VENDOR INFORMATION

- **DATES:** Saturday, October 6, through Saturday, October 13, 2018.
- **HOURS:** All vendors must be open from 9:00 a.m. until 8:00 p.m. each day of the show
- **MOVE-IN:** Thursday, October 4 and Friday, October 5
- **MOVE-OUT:** All vendors may move out beginning at 7:00 p.m. on Saturday, October 13. Move-out must be completed no later than 2:00 p.m. on Sunday, October 13.
- **SHIPPING & RECEIVING:** Please use the following address for deliveries from October 1 through October 13.
Oklahoma State Fairgrounds
Morgan Grand National Horse Show
Attention: Your Company Name & Cell Phone
Shipping & Receiving
333 Gordon Cooper Blvd
Oklahoma City, OK 73107
- **SECURITY:** Security Guards will be posted and roaming the commercial vendor areas between 9:00 p.m. and 9:00 a.m. PLEASE NOTE: THE SHOW ASSUMES NO RESPONSIBILITY FOR THEFT OF LOSS OF ANY KIND.
- **TELEPHONE:** Information is available through the Fairgrounds office. Please call 405-948-6700.
- **LODGING:** Numerous hotels are located within minutes of the Fairgrounds. You can support the hotels that support us by checking on our website at www.morgangrandnational.com/hotels.html.
- Camper hookups are available through the Fairgrounds office as well.
- **BOOTH CONTENT:** All booths come provided with pipes and drapes. Tables and chairs are not provided. They are available for rent as shown on your commercial vendor contract.
- **SHOW CONTACT INFORMATION:**
Kelly Charpentier cell: 602-309-1552
11370 N 104th Pl kcharpentier@aol.com
Scottsdale, AZ 85259