



Grand National & World Championship Morgan Horse Show®

ONE OWNER PER ENTRY BLANK—Signatures Required on Reverse

ENTRIES MUST BE POSTMARKED ON OR BEFORE
AUGUST 11, 2020
 or RECEIVED by August 18, 2020
 ALL OTHERS WILL BE ACCEPTED AS POST ENTRIES

Send entries to: Peggy Hatfield
 2265 N Penstemon
 Wichita, KS 672267
 Phone: 316-755-0395
 Fax: 316-223-8119

NOTE: New Address!

- Enclose copies of all USEF & AMHA membership cards & registration papers (USDF if applicable)
- Complete all information on reverse side
- Indicate rider # in parentheses () for each class
- Do not enter Medal Finals or UPHA Phase II
- Put * next to class # if this is an Alumni Futurity Entry and add \$20 to class fee
- **THIS SECTION IS MANDATORY**
- If you have not yet qualified, please write the name of the show where you intend to qualify.
- If qualifying is not required, please write N/A

| | | | | | | | | | | | | | | |
|-------------|-------|-----|-----|-------|-----------------|------------------|------------------|-----|------------------|------------------|-----|------------------|-----------------|----------------------------|
| LEAVE BLANK | HORSE | | | | | | CLASS # () | () | () | () | () | TOTAL ENTRY FEES | QUALIFYING SHOW | NAME OF QUALIFYING CLASSES |
| | REG # | YOB | SEX | COLOR | HORSE USEF ID # | HORSE USDF # | \$ | \$ | \$ | \$ | \$ | | | |
| | | | | | | | | + | + | + | + | = | | |
| | SIRE | | | | | | RIDER/DRIVER (1) | | | RIDER/DRIVER (3) | | | | |
| DAM | | | | | | RIDER/DRIVER (2) | | | RIDER/DRIVER (4) | | | | | |
| LEAVE | HORSE | | | | | | CLASS # () | () | () | () | () | TOTAL ENTRY FEES | QUALIFYING SH | NAME OF QUALIFYING CLASSES |
| | REG # | YOB | SEX | COLOR | HORSE USEF ID # | HORSE USDF # | \$ | \$ | \$ | \$ | \$ | | | |
| | | | | | | | | + | + | + | + | = | | |
| | SIRE | | | | | | RIDER/DRIVER (1) | | | RIDER/DRIVER (3) | | | | |
| DAM | | | | | | RIDER/DRIVER (2) | | | RIDER/DRIVER (4) | | | | | |
| LEAVE BLANK | HORSE | | | | | | CLASS # () | () | () | () | () | TOTAL ENTRY FEES | QUALIFYING SHOW | NAME OF QU |
| | REG # | YOB | SEX | COLOR | HORSE USEF ID # | HORSE USDF # | \$ | \$ | \$ | \$ | \$ | | | |
| | | | | | | | | + | + | + | + | = | | |
| | SIRE | | | | | | RIDER/DRIVER (1) | | | RIDER/DRIVER (3) | | | | |
| DAM | | | | | | RIDER/DRIVER (2) | | | RIDER/DRIVER (4) | | | | | |
| LEAVE BLANK | HORSE | | | | | | CLASS # () | () | () | () | () | TOTAL ENTRY FEES | QUALIFYING SHOW | NAME OF O |
| | REG # | YOB | SEX | COLOR | HORSE USEF ID # | HORSE USDF # | \$ | \$ | \$ | \$ | \$ | | | |
| | | | | | | | | + | + | + | + | = | | |
| | SIRE | | | | | | RIDER/DRIVER (1) | | | RIDER/DRIVER (3) | | | | |
| DAM | | | | | | RIDER/DRIVER (2) | | | RIDER/DRIVER (4) | | | | | |
| LEAVE BLANK | HORSE | | | | | | CLASS # () | () | () | () | () | TOTAL ENTRY FEES | QUALIFYING SH | NAME OF QUALIFYING CLASSES |
| | REG # | YOB | SEX | COLOR | HORSE USEF ID # | HORSE USDF # | \$ | \$ | \$ | \$ | \$ | | | |
| | | | | | | | | + | + | + | + | = | | |
| | SIRE | | | | | | RIDER/DRIVER (1) | | | RIDER/DRIVER (3) | | | | |
| DAM | | | | | | RIDER/DRIVER (2) | | | RIDER/DRIVER (4) | | | | | |

NOT APPLICABLE FOR 2020

NO ENTRY WILL BE PROCESSED WITHOUT ALL SIGNATURES AND PAYMENT IN FULL

TOTAL ENTRY FEES \$ _____

THIS IS MY FIRST TIME AT THE SHOW

All prize money to be paid to owners. All fees must be paid in full or entries will be returned. All money must be US Funds
ENTRIES CLOSE AND MUST BE POSTMARKED ON OR BEFORE AUGUST 11, 2020 OR
RECEIVED BY AUGUST 18, 2020 • ALL OTHERS WILL BE ACCEPTED AS POST ENTRIES

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Grand National & World Championship Morgan Horse Show® (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

| | |
|---|-----------------|
| TOTAL ENTRY FEES | \$ _____ |
| Horse Stalls @ \$150 | \$ _____ |
| Tack Stalls @ \$190 | \$ _____ |
| EARLY ARRIVAL—Indicate WHICH day you will arrive. You must pay for horse AND tack stalls. | |
| Sunday @ \$100 per stall | \$ _____ |
| OR | |
| Monday @ \$75 per stall | \$ _____ |
| OR | |
| Tuesday @ \$50 per stall | \$ _____ |
| Stall Panel Removal @ \$450 | \$ _____ |
| USEF Drug Fee @ \$23 per horse | \$ _____ |
| (MANDATORY D & M \$15, USEF Fee \$8) | |
| Judges' Education Fee @ \$2 per horse | \$ _____ |
| (MANDATORY) | |
| USEF Show Pass Fee @ \$45 | \$ _____ |
| Fee paid for: <input type="checkbox"/> Owner <input type="checkbox"/> Trainer <input type="checkbox"/> Rider/Driver/Handler | |
| AMHA Non-Member Fee @ \$45 | \$ _____ |
| Fee paid for: <input type="checkbox"/> Owner <input type="checkbox"/> Trainer <input type="checkbox"/> Rider/Driver/Handler | |
| Post Entry Fee @ \$50 per horse | \$ _____ |
| SEE PRIZE LIST FOR CLASS POST ENTRY FEES | |
| Large Tack Room Schedule @ \$10 | \$ _____ |
| 1 Office Fee @ \$65 per account | \$ <u>65.00</u> |
| TOTAL AMOUNT DUE | \$ _____ |
| MAKE CHECKS PAYABLE TO GNWCMHS | |

| | |
|---|---------------------|
| METHOD OF PAYMENT <input type="checkbox"/> CHECK | |
| <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/> DISCOVER <input type="checkbox"/> AMEX | |
| Exp. Date _____ | Security Code _____ |
| Name on card _____ | Zip _____ |
| Signature as it appears on your credit card: _____ | |
| FOR OFFICE USE: | |
| Payment _____ # _____ | |
| Name _____ | |

| | | |
|----------------------------------|-------|-------|
| OWNER SECTION (Mandatory) | | |
| NAME (Please Print) | | |
| ADDRESS | | |
| CITY/STATE/ZIP | | |
| USEF# | AMHA# | USDF# |
| PHONE # | | |
| E-MAIL | | |
| SIGNATURE (Must be 18 or over) | | |

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed above.

| | |
|------------------------------------|-------|
| TRAINER SECTION (Mandatory) | |
| NAME (Please Print) | |
| ADDRESS | |
| CITY/STATE/ZIP | |
| USEF# | AMHA# |
| CELL # / EMERGENCY # | |
| E-MAIL | |
| SIGNATURE (Must be 18 or over) | |

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed above.

| |
|---------------------------|
| Hotel while in OKC |
|---------------------------|

| | |
|------------------------------|-------|
| COACH (If Applicable) | |
| NAME (Please Print) | USEF# |
| SIGNATURE | |

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed to the left.

| | | |
|--|---|-------|
| RIDER, DRIVER, OR HANDLER SECTION (If Applicable) | | |
| NAME (Please Print) | | |
| ADDRESS | | |
| CITY/STATE/ZIP | | |
| USEF# | AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/> | AMHA# |
| JR EX DOB | USDF# | UPHA# |
| SIGNATURE (PARENT/GUARDIAN IF UNDER 18) | | |

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed to the left.

| | | |
|--|---|-------|
| RIDER, DRIVER, OR HANDLER SECTION (If Applicable) | | |
| NAME (Please Print) | | |
| ADDRESS | | |
| CITY/STATE/ZIP | | |
| USEF# | AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/> | AMHA# |
| JR EX DOB | USDF# | UPHA# |
| SIGNATURE (PARENT/GUARDIAN IF UNDER 18) | | |

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| | | |
|--|---|-------|
| RIDER, DRIVER, OR HANDLER SECTION (Mandatory) | | |
| NAME (Please Print) | | |
| ADDRESS | | |
| CITY/STATE/ZIP | | |
| USEF# | AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/> | AMHA# |
| JR EX DOB | USDF# | UPHA# |
| SIGNATURE (PARENT/GUARDIAN IF UNDER 18) | | |

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